

LMU Berkeley Workshop: Post-Classical Philosophy in the Islamic World

Organized by Peter Adamson and Asad Q. Ahmed

Funded by *LMU-UC Berkeley Research in the Humanities*

Held at the Munich School of Ancient Philosophy (Leopoldstr. 11b, 4th floor)

Friday, December 14

- 9:30-10:30 Hannah Erlwein: Proofs of God's Existence in Post-Classical Islamic Philosophy: a Reappraisal
- 10:30-11:00 Break
- 11:00-12:00 Hassan Rezakhany: Jalāl al-Dīn al-Dawānī's Solution to the Liar Paradox and Some Comments on its Mughal and Safavid Reception
- 12:00-13:00 Fedor Benevich: Individuation in Post-Avicennian Philosophy
- 13:00-14:30 Lunch
- 14:30-15:30 Amin Ehteshami: Fakhr al-Dīn al-Rāzī on Conception and Proposition
- 15:30-16:30 Break
- 16:30-17:30 Peter Tarras: Post-Classical Philosophy in the Coptic Milieu: al-Wajīh Yūḥannā al-Qalyūbī's Four Investigations into Good and Evil, Providence and Free Will

Saturday, December 15

- 9:30-10:30 Sarah Virgi: al-Shahrastānī on God's knowledge
- 10:30-11:00 Break
- 11:00-12:00 Muhammad U. Faruque: What is it like to be a Self? Subjectivity and Selfhood from Mullā Ṣadrā to Muḥammad Iqbāl
- 12:00-13:00 Hanif Amin: Avicenna and Suhrawardī on *Jiha*
- 13:00-14:30 Lunch
- 14:30-15:30 Abdurrahman Mihirig: Qushjī on Mental Existence and the Subsistence/Existence Distinction
- 15:30-16:30 Break
- 16:30-17:30 Asad Q. Ahmed: What Was Philosophy in Muslim India in the Late Pre-Modern Period?