

Workshop LMU-UCB, June 27-29, 2016

Location:
IBZ Munich
Amalienstraße 38
80799 Munich

Monday – June 27, 2016

09:30–09:45 Welcome by Hans van Ess (Vicepresident), Martin Lehnert (Dean)
09:45–10:00 Jens-Uwe Hartmann: Opening Remarks

Part I: Mahāyāna and Bodhisattvas

Chair: Jens-Uwe Hartmann

10:00–10:45 Paul Harrison: “The Great Vehicle's Greatest Hits? Reflections on Four Mahāyāna Sūtra Anthologies”

10:45–11:15 Vinita Tseng: “The *Ratnameghasūtra*”

11:15–11:30 Coffee break

11:30–12:00 Gudrun Melzer: “Versions of the *Pañcaviṃśatisāhasrikā*”

12:00–12:30 Andrea Schlosser: “Non-notion and non-perception as the basis for the bodhisattva training as described in a second-century manuscript from Gandhāra”

12:30–13:30 Lunch

Chair: Martin Lehnert

13:30–14:00 Alexander von Rospatt: “Doctrine and Ritual. The treatment of the Svayambhū caitya's rings and crowning structure in terms of the Buddhist path and its realization”

14:00–14:45 David Bratt: “The meanings of 'jing' 經 in early Chinese Buddhist texts: the case of Fo kaijie fanzhi Aba jing 佛開解梵志阿颺經 (T.20, *Ambāṣṭha-sūtra*)”
Respondent: Hans van Ess

14:45–15:00 Coffee break

- 15:00–15:30 Charles DiSimone: “Sūtras Set Near the End of The Buddha's Career: (Mūla-)Sarvāstivāda and Beyond”
- 15:30–16:00 Karl-Stephan Bouthillette: „Doxography for Self and Others. Dialectic as the Bodhisattva's Way“
- 16:00–16:45 Kris Anderson: “Raising the Dead (and then Saving Them): A Newari-Sanskrit Buddhist Funerary Manual and its Sanskrit Parallels”
Respondent: Jens-Uwe Hartmann
- 16:45–17:15 Hiromi Habata: “Missing Link in Buddhist Studies: Interdisciplinary Research on Tocharian Buddhism”
- 19:00 Conference dinner

Tuesday – June 28, 2016

Part II: Yogācāra

Chair: Mark Blum

- 09:00–09:30 Jinkyong Choi: “The Sanskrit fragments of the *Viniścayasamgrahaṇī* in St. Petersburg, Kathmandu, and Tibet”
- 09:30–10:00 Robert Sharf: „Knowing ‘Blue’: Ābhidharmika Theories of the Immediacy of Sense Perception”
- 10:00–10:45 Seongho Choi: “Sthiramati's explanations on the nature of language - main issues and his approach”
Respondent: Alexander von Rospatt
- 10:45–11:00 Coffee break
- 11:00–11:45 Constanze Pabst von Ohain: “Visualising practices and concepts of vision in Early Yogācāra literature”
Respondent: Robert Sharf
- 11:45–12:15 Jowita Kramer: “The works of the Yogācāra scholar Sthiramati”
- 12:15–13:00 James Marks: “Putting God the Craftsman Out of Work: Aviddhakarṇa's argument for *Īśvara* in the *Tattvasamgraha*”
Respondent: Jowita Kramer
- 14:30 Excursion

Wednesday – June 29, 2016

Part III: Various Projects

Chair: Jens-Uwe Hartmann

09:30–11:00 Stefan Baums, Arlo Griffiths, Ingo Strauch, Vincent Tournier, Julian Wheatley: “From Vijayapurī to Śrīksetra? The Beginnings of Buddhist Exchange across the Bay of Bengal as Witnessed by Inscriptions from Andhra Pradesh and Myanmar”

11:00–11:15 Coffee break

11:15–12:00 Henry Albery: “The aspiration to awakening in some epigraphs of North-west Indic Buddhisms”
Respondent: Paul Harrison

12:00–12:30 Mark Blum: “How did *nianfo* 念佛 become a call to the Buddha? Fusing *namas*, *anusmṛti*, *manasikāra*, and *cittam-preṣayati* in Chinese translations of Indic texts”

12:30–13:30 Lunch

Part IV: Tibet

Chair: Brandon Dotson

13:30–14:00 Marta Sernesi: “Mirrored Lives: Time, Relics, and Remembrance”

14:00–14:30 Petra Maurer: “Between Meditation and Armed Hostilities: The Life of a Buddhist Monk in Zangskar”

14:30–15:00 Jacob Dalton: “Early Evidence for the Subtle Body in the Writings of Gnubs chen Sangs rgyas ye shes”

15:00–15:30 Franz-Karl Ehrhard: “Two texts on the Life of Chos-rje gling-pa (1682-1725)”

15:30–15:45 Coffee Break

15:45–16:30 Marco Walther: “The Ideal of the Cotton-clad Yogin Overshadowing a Multifaceted Life: Development of the Biographies of Gling-ras-pa Padma rdo-rje (1128-1188)”
Respondent: Jacob Dalton

16:30–17:00 Concluding Remarks

19:00 Farewell dinner